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# Johns Hopkins Gupta-Klinsky India Institute (GKII) Grant Report Template

Please refer to the following criteria to include for a **GKII Final Grant Report**. If you have any questions, reach out to the GKII Program Team at [jhii@jh.edu](mailto:jhii@jh.edu).

## Project Overview:

- Executive Summary:** A concise overview of the project, its goals, and key findings.
- Grant Summary:** A brief description of the grant, including the funding source, amount, and project duration.
- Project Goals and Objectives:** A clear statement of the project's goals and objectives, as initially stated in the proposal.
- Milestones and Timeline:** A summary of the project's key milestones and how they were achieved.

## Project Activities and Progress:

- Project Activities:** A detailed description of all activities undertaken during the grant period.
- Progress Report:** A summary of the progress made towards achieving the project's goals and objectives.
- Deviations from the Plan:** A clear explanation of any significant deviations from the original project plan, along with the reasons for those changes.
- Challenges and Lessons Learned:** A discussion of any challenges encountered during the project and the lessons learned from those challenges.

## Results and Impact:

- Outcomes and Impact:** A detailed description of the project's outcomes and their impact on the organization or community.

- Data and Evidence:** Supporting data and evidence to demonstrate the project's impact, including both qualitative and quantitative information.
- Results and Conclusions:** A clear statement of the project's results and conclusions, based on the data and evidence presented.
- Significance and Implications:** A discussion of the significance and implications of the project's findings.

## Financial Reporting:

- Budget and Expenditures:** A detailed account of how the grant funds were used, including all income and expenses.
- Financial Summary:** A summary of the project's financial performance, including income and expenses.

## Future Plans and Sustainability:

- Future Plans:** A discussion of any plans for future research or projects, based on the findings of this grant.
- Sustainability:** A discussion of how the project's outcomes will be sustained over time.

## Additional Information:

- List of Publications and Products:** A list of any publications or other products that resulted from the project.
- List of Conferences and Presentations:** A list of conferences attended, and presentations given that resulted from the project.
- List of Courses or Training Programs:** A list of educational activities you participated in that supported your research.

## Acknowledgements:

Acknowledgement of any individuals or organizations that contributed to the project and supported your efforts.

## Personal Reflection:

Please provide a thorough reflection on your experience, including your learnings and growth and how this award will impact your future research and career endeavors.